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CONFIRMATION NO. 6761

<b>SERIAL NUMBER</b> 10/722,214	<b>FILING OR 371(c) . DATE</b> 11/24/2003 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2617	<b>ATTORNEY DOCKET NO.</b> 15670- 041002/SD2000- 011-3	
<b>APPLICANTS</b> Anthony Acampora, La Jolla, CA; ✓					
<b>** CONTINUING DATA *****</b> This application is a CON of 09/663,068 09/15/2000 PAT 6,751,455 which claims benefit of 60/154,615 09/17/1999 <i>per K.P.</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>none K.P.</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 09/08/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>K.P.</i> Verified and Acknowledged <i>K.P.</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 74	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 20985					
<b>TITLE</b> Adaptive local wireless communication system					
<b>FILING FEE RECEIVED</b> 871	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		